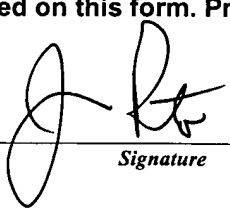


AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 2060/US/2	
Applicant(s): Manish Kumar Mathur et al.						
Application No. 10/786,204	Filing Date 02/24/2004	Examiner J. H. Cho	Customer No. 20686	Group Art Unit 2819	Confirmation No. 3031	
<div style="display: flex; align-items: center;"> <div style="border: 1px solid black; border-radius: 50%; padding: 10px; text-align: center; margin-right: 10px;"> U.S. PATENT & TRADEMARK OFFICE DEC 01 2005 </div> <div> Invention: OVER-VOLTAGE TOLERANT INPUT BUFFER HAVING HOT-PLUG CAPABILITY </div> </div>						
COMMISSIONER FOR PATENTS:						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	10 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	6 -	3 =	3	x \$200.00	\$600.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$600.00	
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. 04-1415 in the amount of _____ <input checked="" type="checkbox"/> A check in the amount of \$600.00 to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 04-1415 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.						
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 _____ Signature			Dated: December 1, 2005			
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ <div style="text-align: center;">(Date)</div> <div style="text-align: center; border-top: 1px solid black; margin-top: 10px;">Signature of Person Mailing Correspondence</div> <div style="text-align: center; border-top: 1px solid black; margin-top: 10px;">Typed or Printed Name of Person Mailing Correspondence</div>						
CC:						



Attorney Docket No. 2060/US/2
Express Mail Label No. EV 678762491

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Manish Kumar Mathur

Appl. No.: 10/786,204

Filed: 2/24/2004

For: OVER-VOLTAGE TOLERANT INPUT
BUFFER HAVING HOT-PLUG CAPABILITY

Confirmation No. 3031

Examiner: James Hyonchol
Cho

GAU: 2819

CERTIFICATE OF MAILING BY EXPRESS MAIL

MAILSTOP: AMENDMENT
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

The undersigned hereby certifies that the enclosed

1. Transmittal (one page);
2. Amendment (8 pages);
3. Check in the amount of \$600.00;
4. Certificate of Mailing by Express Mail; and
5. Return Card,


relating to the above application, were deposited as "Express Mail," Mailing Label No. EV 678762491 US with the United States Postal Service, addressed to Mailstop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 1st day of December 2005.

December 1, 2005



Mailer

December 1, 2005



James A. Pinto
Attorney Registration No. 40,774
DORSEY & WHITNEY LLP
USPTO Customer No. 20686



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PATENT
Express Mail Label No. EV 678762491 US
Attorney Docket No. 2060/US/2

In re the Application of:

Manish Kumar Mathur et al.

Application No.: 10/786,204

Filed: February 24, 2004

For: OVER-VOLTAGE TOLERANT INPUT
BUFFER HAVING HOT-PLUG
CAPABILITY

Confirmation No.: 3031

Group Art Unit: 2819

Examiner: Cho, J. H.

MAIL STOP AMENDMENT
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AND RESPONSE TO OFFICE ACTION

Sir:

In response to the Office action of September 1, 2005, please amend the above-identified application as follows:

A new **Abstract** is provided on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 7 of this paper.